Note.—This Questionnaire should be completed so far as possible with such information as can be furnished at once, and returned with photographs and additional notes or letters, if available, to Secretary, Virginia War History Commission, State Capitol, Richmond, Va.



### war history commission State of Virginia

### MILITARY SERVICE RECORD

Compiled by the Virginia War History Commission for a permanent record in the State Library, where it will be filed, as a memorial of the deeds of Virginia soldiers and sailors in the service of the federal, state and allied governments during American participation in the World War.

| Pugh                                    | Samuel          |            |   |  |  |
|---|-----------------|------------|---|--|--|
| Name in full(family name)               | (first name)    | ùt<br>m    | (middle name)                           |  |  |
| Date of hirth                           | Grayson Vir     | ofnia      | (year)<br>U.S.A.                        |  |  |
| Place of Birth                          | county) (s      | tate)      | U S A                                   |  |  |
| Name of father                          | Birth           | place      | (country)                               |  |  |
| Maiden name of mother                   | W117 T.W        |            |   |  |  |
| Are you White, Celored, Indian or Mo    | Church          |            |   |  |  |
| Citizen Yes Voter Yes (Yes or no)       | (deno           | mination)  | *************                           |  |  |
| Marriedno                               |                 |            |   |  |  |
| To(maiden name)                         | Born            | 1          | at                                      |  |  |
| Children                                | Born            | 1          | at                                      |  |  |
| (name)                                  |                 |            |   |  |  |
|   | Born            | 1          | at                                      |  |  |
| Fraternal Orders                        |                 |            |   |  |  |
| College Fraternities                    |                 | ********** | *************************************** |  |  |
| Previous military service or training   |                 |            |   |  |  |
|   |                 |            | ·                                       |  |  |
| Education (Preparatory)                 | (College)       |            |   |  |  |
| (University)                            | (Degrees)       | .,         |   |  |  |
| Occupation before entry into the servi  | cefarmer        |            |   |  |  |
| ; employer                              |                 |            |   |  |  |
| Residence before entry into the service | B               | Fox        | Grayson                                 |  |  |
|   | (street number) | Grayson    | Virginia                                |  |  |
| Present home address(street number      | (town)          | (county)   | (state)                                 |  |  |

## WAR RECORD

| nducted into service of enuseed on.  | ennsved on.       | (date)<br>(date)                      | (date) (place)  NTLYACO (rank) | (F)                                     |                  |
|--|-------------------|---------------------------------------|--------------------------------|---|------------------|
| 1 the  | (ii               | (infantry, artillery, aviation, etc.) | aviation, etc.)                |   | Bection of       |
| 16 (Regular Army, National Guard, Home Guard, National Army, Navy, Naval Reserve, or Marine Corps) | tional Guard, Ho  | ome Guard, Nat                        | ional Army, Navy               | Naval Reserve,                          | or Marine Corps) |
| (Regular Army, Na  | tional Guard, H   | ome Guard, Nat                        | Identification number          | mber                                    | or Marine Corps) |
| ssigned originally to  | ۸                 | 5                                     | 135 0.0.                       |   |                  |
| soldings or Beneally to  | (com              | _                                     | (Teg                           | 1.7                                     | (division)       |
|  | (ship)            | •                                     | - BE                           | (place)                                 |                  |
| rained or stationed before going   | efore going to    | Europe:-                              |                                |   | 11 (18)          |
| chool, camp, station, ship   |                   | Fron                                  | From (date)                    | to (date)                               |                  |
|  |                   |                                       |                                | *************************************** | ¥                |
| ransferred to:—  |                   | ,                                     |                                |   |                  |
| Company  | Regiment          | Division                              | Ship                           | Date                                    | New Location     |
| romoted:—  |                   |                                       |                                |   |                  |
| rom (rank)   |                   | to                                    | to (rank)                      |   | Date             |
|  |                   |                                       |                                |   | -                |
| moarked from   | Terrore (pode) Ta | v.D.                                  | 001                            | Cauntin (ship)                          |                  |
| and arrived at.  | and arrived       |                                       | Bres (foreign port)            | 3015 5 TOBS                             | y I (date)       |
| roceeded from  |                   |                                       | to                             |   | (data)           |
| rom  |                   |                                       | to                             |   | (1000)           |
| 000100   |                   |                                       | 3                              |   | (date)           |
| OM   | oroad:—           |                                       |                                |   | (date)           |
| omained or stationed at  |                   |                                       |                                | -1-1                                    | to (data)        |
| rained or stationed abroad:- (country)   | Place             |                                       | From (date)                    | nte)                                    | es (unio)        |

NOTE.—Should form or space in any case prove inadequate for recording the desired information, please state ets on separate sheet of paper and enclose with this record.

# WAR RECORD

| If a change of occupation was occasioned by reason of disability acquired in the service, describe the process of re-education and readjustment, and indicate the agencies or individuals chiefly instrumental in furnishing the new occupations: | Occupation after the war Newscon | as a Privite | (place) | (American port) (ship) | Arrived at 10 holical onakadadadana | Permanently disabled (through loss of limb, eyesight, etc.) | icyoniaEnunceittl:_conton_un   | Name of hospital Location | Under medical care:— | Nature of casualty (place) | Killed in action, killed by accident, died of wounds, died of disease, taken prisoner: | Cited, decorated, or otherwise honored for distinguished services (give circumstantial accounts of e ploits, including dates and places where performed, also by whom and in what manner the honowere bestowed): | (place) Participated in the following engagements |
|---|----------------------------------|--------------|---------|------------------------|-------------------------------------|---|--|---------------------------|----------------------|----------------------------|--|--|---|
| of disability acquired<br>indicate the agencies   | CIVIL LIFE                       |              |         | Date 7 1010            | 20.00                               | ght, etc.)  | The ment of the light of the teach of the transfer of the transfer that the transfer of the tr | From (date)               |                      |                            | ds, died of disease, we  | ulshed services (give c  | 1. op. 83.  |
|   | •                                |              | (date)  | (from)                 | (specify disability)                |   |  | to (date)                 |                      | (date)                     | wounded, gassed, shell-shock   | ircumstantial accounts o   | (date)  |

NOTE.—Should form or space in any case prove inadequate for recording the desired information, please stat facts on separate sheet of paper and enclose with this record.

#### ADDITIONAL INFORMATION

|  | ary service in general and toward your call in partic  |             |
|--|--|-------------|
| What were the effects of camp experi                                     | ences in the United States upon yourself—mental a      | nd physical |
| What were the effects upon yourself                                      | AND TO POST 160 MESON DESCRIPTION FOR                  |             |
| What effect, if any, did your experience                                 | 3222073712374535353555555555111117555573               |             |
| If you took part in the fighting, what                                   | impressions were made upon you by this experienc       | e?          |
| What has been the effect of all these ex                                 | operiences as contrasted with your state of mind befo  | re the war? |
| Photographs—If possible enclose one t<br>uniform, both signed and dated. | taken before entering the service and one taken af     | terwards in |
| Additional data  |  |             |
| Signed at Fox Va. (place)  | on <b>Narch 1st, 1922</b> (date)                       | 1           |
|  | Inft. (rank) (branch of service)                       |             |
| The information contained in this recor<br>persons or sources:           | d, unless otherwise indicated, was obtained from the   | e following |
| ne soldier himself   | to the tree was to the property of a company to the St |             |